

Animal Fair of Douglas County

Sunday, November 8, 2009

Booth Application

Please complete and mail by October 25 to:
Animal Fair Booth
Lawrence Humane Society
P.O. Box 651
Lawrence, KS 66044

BUSINESS NAME: _____ CONTACT: _____

ADDRESS: Street _____ City _____ State ____ Zip _____

EMAIL ADDRESS _____ PHONE _____

TYPE OF BUSINESS/GROUP (e.g., rescue, pet supplies, pet art, etc.) _____

NUMBER OF TABLES NEEDED (limit of two 8-foot tables; tablecloths and signs are provided):

1 table \$20 _____ 2 tables \$40 _____ (Table fee goes toward building rent)

**PLEASE MAKE CHECK PAYABLE TO: LAWRENCE HUMANE SOCIETY.
FEES MUST BE RECEIVED NO LATER THAN NOVEMBER 1, 2009.**

*Booth space is limited. Booths will be given on a first-come, first-served basis.

*If you reserve a booth, but cannot attend, please contact us (785-843-6835) as soon as possible so space can be made available for another applicant.

*Booths may be set up between 8:00 and 10:00 a.m., Sunday, November 8, 2009,
Building 21, Douglas County Fairgrounds, Lawrence, KS.
All participants must be set up by 10:00 a.m. Booth breakdown may not begin until 4:00 p.m.

**All proceeds from the 2009 Animal Fair go to the
Lawrence Humane Society's MAX'S CLUB, a special fund to provide
critical medical care for ill and injured shelter animals.**